

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | |
|---|--------------------------------|-----------|---|--|
| Filer Identification Number | Report Filed By (Mark X) | Candidate | <input checked="" type="checkbox"/> Committee | <input checked="" type="checkbox"/> Lobbyist |
| Name of Filing Committee, Candidate or Lobbyist | Millcreek Government Study PAC | | | |
| Street Address | 5338 Norris Drive | | | |
| City | ERIE | State | PA | Zip Code 16509 |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|-------------------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | 11-5-2024 | Year | 2024 | Amendment Report | <input type="checkbox"/> | Termination Report | <input checked="" type="checkbox"/> | |

| | | | |
|--|-----------|----------|---------------------|
| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
| | 1-1-24 | 12-31-24 | |
| A. Amount Brought Forward From Last Report | \$ | 142.34 | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 0 | |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 142.34 | |
| D. Total Expenditures (From Schedule III) | \$ | 142.34 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 0 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 0 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 0 | |

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

16th day of January 20 26
 Signature
 My Commission expires 01 13 2026
 MO. DAY YR.

Signature of Person Submitting report
 Printed Name
 Area Code
 Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 JENNIE E SALMON - Notary Public
 Erie County
 My Commission Expires January 13, 2026
 Commission Number 1072045

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of 20
 Signature

Signature of Candidate
 Printed Name

My Commission expires
 MO. DAY YR.

Area Code
 Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | | | |
|---|--------------------------------|-----|----|
| Filer Identification Number | Millcreek Government Study Par | | |
| 1. Unitemized Contributions and Receipts—\$50.00 or Less per Contributor | | | |
| Total for the reporting period | | (1) | \$ |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | | |
| Contributions Received from Political Committees (Part A) | | | \$ |
| All Other Contributions (Part B) | | | \$ |
| Total for the reporting period | | (2) | \$ |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received from Political Committees (Part C) | | | \$ |
| All Other Contributions (Part D) | | | \$ |
| Total for the reporting period | | (3) | \$ |
| 4. Other Receipts—Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | | |
| Total for the reporting period | | (4) | \$ |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> | | | \$ |

PART A

Contributions Received From Political Committees

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| | | | | | | | | | | | | |
|-------------------------------------|--|--------------------------------|-------|--|----------|--|-------------------|-------------------|----|--|--|--------|
| Filer Identification Number | | Millcreek Government Study PAC | | | | | | | | | | |
| | | | | | | | | | | | | Amount |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |
| Full Name of Contributing Committee | | | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| House # | | Street Address | | | | | | Date [MM/DD/YYYY] | \$ | | | |
| City | | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ | | | | |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

Filer Identification Number:

Millcreek Government Study PAC

| | | | | | | | |
|--------------------------|----------------|--|----------|-------------------|-------------------|----|--|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value over \$250.00 in the reporting period.

Filer Identification Number:

Millcreek Government Study PAC

| | | | | | | | |
|-------------------------------------|----------------|--|----------|-------------------|-------------------|----|--|
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ | |
| House # | Street Address | | | Date [MM/DD/YYYY] | \$ | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |

PART D
All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

| | |
|------------------------------|--------------------------------|
| Filer Identification Number: | Millcreek Government Study Par |
|------------------------------|--------------------------------|

| | | | | | | | | |
|---|--|--|--|--|-------------------|--|-------------------|----|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | | | | State | | Zip Code | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | | | | State | | Zip Code | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | | | | State | | Zip Code | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | | | | State | | Zip Code | |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | |

PART E
Other Receipts

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|-------------------------------------|--|
| Filer Identification Number: | <div style="border: 1px solid black; padding: 2px; display: inline-block;">MTH</div> |
|-------------------------------------|--|

| | | | | | | | |
|----------------------------|--|---|--|-----------------|--|--------------------------|-----------|
| Full Name | | <div style="border: 1px solid black; padding: 2px; display: inline-block;">Millcreek Government Study Pac</div> | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

| | | | | | | | |
|----------------------------|--|-----------------------|--|-----------------|--|--------------------------|-----------|
| Full Name | | | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

| | | | | | | | |
|----------------------------|--|-----------------------|--|-----------------|--|--------------------------|-----------|
| Full Name | | | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

| | | | | | | | |
|----------------------------|--|-----------------------|--|-----------------|--|--------------------------|-----------|
| Full Name | | | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

| | | | | | | | |
|----------------------------|--|-----------------------|--|-----------------|--|--------------------------|-----------|
| Full Name | | | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

| | | | | | | | |
|----------------------------|--|-----------------------|--|-----------------|--|--------------------------|-----------|
| Full Name | | | | | | | |
| House # | | Street Address | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Receipt Description | | | | | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD
DETAILED SUMMARY PAGE**

| | |
|------------------------------|--|
| Filer Identification Number: | <div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">Milk Creek Government Study PAC</div> |
|------------------------------|--|

| | | |
|--|-----|---|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | |
| TOTAL for the reporting period | (1) | \$ 0 |

| | | |
|---|-----|---|
| 2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | |
| TOTAL for the reporting period | (2) | \$ 0 |

| | | |
|---|-----|---|
| 3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G) | | |
| TOTAL for the reporting period | (3) | \$ 0 |

| | | |
|---|--|---|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F) | | \$ 8 |
|---|--|---|

SCHEDULE II

PART F

In-Kind Contributions Received

VALUE OF \$50.01 TO \$250

| | |
|-------------------------------------|----------------------------------|
| Filer Identification Number: | Mill Creek Government Study Par. |
|-------------------------------------|----------------------------------|

| | | | | | | | |
|------------------------------------|--|-----------------------|--|-----------------|--------------------------|--------------------------|----|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| Description of Contribution | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| Description of Contribution | | | | | | | |

SCHEDULE II

Part G

In-Kind Contributions Received

VALUE OVER \$250

| | |
|------------------------------------|---|
| File Identification Number: | <div style="border: 1px solid black; padding: 5px; font-family: cursive; font-size: 1.2em;"> Mill Creek Government Study PAC </div> |
|------------------------------------|---|

| | | | | | | | | |
|---|--|--------------|--|-----------------|------------------------------------|--------------------------|--------------------------|----|
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | | | | Street Address | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ |
| Employer Name | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | Description of Contribution | | | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number:

Millcreek Government Study PAC

| | | | | | | | | |
|--------------|------|----------------|----|----------|----------------------------|-----------------------------------|--------|----------------------------|
| To Whom Paid | | Sue Weber | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | 12/27/2024 | | 142.34 | |
| House # | 5338 | Street Address | | | Norris Dr. | | | Description of Expenditure |
| City | Eriz | State | PA | Zip Code | 16509 | Postage, Print, openbankacct. Fee | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | | |

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|------------------------------|---------------------------------|
| Filer Identification Number: | Mill Creek Government Study PAC |
|------------------------------|---------------------------------|

| | | | | | | |
|----------------------------|--|-----------------------|--|--|------------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | \$ | |
| City | | | | State | Zip Code | |
| Description of Debt | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | \$ | |
| City | | | | State | Zip Code | |
| Description of Debt | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | \$ | |
| City | | | | State | Zip Code | |
| Description of Debt | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | \$ | |
| City | | | | State | Zip Code | |
| Description of Debt | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt | |
| House # | | Street Address | | DATE DEBT INCURRED [MM/DD/YYYY] | \$ | |
| City | | | | State | Zip Code | |
| Description of Debt | | | | | | |